# ABERDEEN CITY COUNCIL

COMMITTEE	Council
DATE	17 December 2014
DIRECTOR	Director of Corporate Governance (Acting)
TITLE OF REPORT	Council Diary and Committee Membership
REPORT NUMBER	CG/14/169
CHECKLIST COMPLETED	Yes

1. PURPOSE OF REPORT

To approve the Council diary of meetings to December, 2015, and a reallocation of committee seats amongst the Administration groups.

RECOMMENDATION(S)

Council is recommended:-

- (1) To approve the Council diary of meetings to December, 2015; and
- (2) To suspend Standing Order 22(1) and allocate one Labour Group seat on the Planning Development Management Committee to the Independent Alliance Group and one Labour Group seat on the Finance, Policy and Resources Committee to the Conservative Group.
- 3. FINANCIAL IMPLICATIONS

There are none.

4. OTHER IMPLICATIONS

There are no implications of significance.

- 5. BACKGROUND/MAIN ISSUES
- 5.1 Council agreed on 20 August, 2014 (Article 6 of the minute refers) to approve a diary of meetings to June, 2015. As the Education and Children's Services Committee on 2 December, 2014, approved school holidays for the period to 2020, the diary for the balance of 2015 has been prepared and is attached as an appendix to this report.
- 5.2 In addition, the Labour Group wishes to allocate one of its places on the Planning Development Management Committee to the Independent

Alliance Group and one of its places on the Finance, Policy and Resources Committee to the Conservative Group.

#### 6. IMPACT

Corporate – Approval of the diary for the remainder of 2015 will allow officers to better plan the submission of reports to meetings.

Public – Similarly, approval of the diary will allow partners and members of the public a clearer picture of the Council's reporting cycles for the remainder of 2015.

### 7. MANAGEMENT OF RISK

Approval of the diary for the remainder of 2015 will help to reduce risk by setting out the reporting cycles for a longer period thereby improving the planning of the submission of reports.

### 8. BACKGROUND PAPERS

None.

## 9. REPORT AUTHOR DETAILS

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